RELIGIOUS STUDIES

Religious Studies - Undergraduate Study

Religious studies gives students the opportunity to investigate and reflect on the world's religions in an objective, critical, and appreciative manner. Though there is emphasis in religious studies on the wide variety of religious phenomena as well as on the various methods in the study of religion, the aim is to help students develop their own integrated understanding of the nature of religion and its role in individual and social life.

Graduates of the religious studies program have knowledge of the religious diversity in the United States and the world. They have the ability to interpret religion empathetically and critically and to compare and contrast historical and contemporary differences and similarities of religious systems. They understand ways in which religion influences and is influenced by the historical, social, and cultural contexts in which religious systems function. Graduates often pursue careers in non-profit, community organizations; apply to professional schools or graduate programs; or enter seminaries to prepare for ministry.

The major in religious studies seeks to provide both breadth and depth. Breadth is provided through the exploration of the world's various religious traditions and through exposure to a variety of theoretical approaches and methodologies in the academic study of religion. Depth is achieved through specialized courses in particular religious traditions and particular issues in the study of religions, culminating in research seminars. The objective is to expose the student to various components of the discipline of Religious Studies and by doing so develop skills that are valuable in a number of careers and that provide the necessary foundation for pursuing graduate studies.

Students pursuing a major in religious studies must complete a minimum of 33 credits, including the following requirements:

Two required introductory survey courses

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<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Credits</th>
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<tbody>
<tr>
<td>RELIG 205</td>
<td>Introduction to World Religions</td>
<td>3</td>
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<tr>
<td>RELIG 210</td>
<td>Religion in America</td>
<td>3</td>
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Two courses from Bible or Western Religions

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<thead>
<tr>
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<tbody>
<tr>
<td>RELIG 220</td>
<td>Introduction to the Bible</td>
<td>3</td>
</tr>
<tr>
<td>RELIG 242</td>
<td>History of Christianity: Beginnings to the Reformation</td>
<td>3</td>
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<tr>
<td>RELIG 243</td>
<td>History of Christianity: The Reformation to the Present</td>
<td>3</td>
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<tr>
<td>RELIG 280</td>
<td>Introduction to Catholicism</td>
<td>3</td>
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<tr>
<td>RELIG 321</td>
<td>Old Testament</td>
<td>3</td>
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<tr>
<td>RELIG 322</td>
<td>New Testament</td>
<td>3</td>
</tr>
<tr>
<td>RELIG 333</td>
<td>Introduction to Judaism</td>
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RELIG 358 Introduction to Islam

One course from Asian Religions

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<tr>
<td>RELIG 352</td>
<td>Religious Traditions of India</td>
<td>3</td>
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<td>RELIG 353</td>
<td>Buddhism</td>
<td>3</td>
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One course from Religion, Culture and Society

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<tr>
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<tr>
<td>RELIG 324</td>
<td>Christianity and Science</td>
<td>3</td>
</tr>
<tr>
<td>RELIG 334</td>
<td>African American Religious Experience</td>
<td>3</td>
</tr>
<tr>
<td>RELIG 336</td>
<td>Women and Religion</td>
<td>3</td>
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<tr>
<td>RELIG 342</td>
<td>Religion and U.S. Latino/a Literature</td>
<td>3</td>
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<td>RELIG 360</td>
<td>Religious Ethics</td>
<td>3</td>
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<td>RELIG 380</td>
<td>Catholic Social Thought</td>
<td>3</td>
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<tr>
<td>RELIG 384</td>
<td>Religion and Ecology</td>
<td>3</td>
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<td>RELIG 439</td>
<td>Goddess Religions</td>
<td>3</td>
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<td>RELIG 475</td>
<td>Seminar: Issues in the Study of Religion</td>
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One required Capstone Course

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<tr>
<th>Course</th>
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<tbody>
<tr>
<td>RELIG 485</td>
<td>Theory and Method in Religious Studies</td>
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Minimum of 12 credits of elective Religious Studies courses

Total Credits 33

Religious Studies, B.A.

Freshman

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<thead>
<tr>
<th>Fall</th>
<th>Credits</th>
<th>Spring</th>
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<tbody>
<tr>
<td>ENGL 150</td>
<td>3</td>
<td>Religion Choice - Area I, II, III, or IV</td>
<td>3</td>
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<tr>
<td>LIB 160</td>
<td>1</td>
<td>Foreign Language/Elective</td>
<td>4</td>
</tr>
<tr>
<td>RELIG 205 or RELIG 210</td>
<td>3</td>
<td>Humanities Choice</td>
<td>3</td>
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<tr>
<td>Foreign Language/Elective</td>
<td>4</td>
<td>Social Science Choice</td>
<td>3</td>
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<tr>
<td>Humanities Choice</td>
<td>3</td>
<td>Elective</td>
<td>3</td>
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<tr>
<td>Math Choice</td>
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Sophomore

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<tr>
<th>Fall</th>
<th>Credits</th>
<th>Spring</th>
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<tbody>
<tr>
<td>Religion Choice, - Area I, II, III, or IV</td>
<td>3</td>
<td>Religion Choice - Area I, II, III, or IV</td>
<td>3</td>
</tr>
<tr>
<td>ENGL 250^2</td>
<td>3</td>
<td>Religion Choice - Area I, II, III, or IV</td>
<td>3</td>
</tr>
<tr>
<td>Humanities Choice</td>
<td>3</td>
<td>Natural Science Choice</td>
<td>4</td>
</tr>
<tr>
<td>Natural Science Choice^1</td>
<td>4</td>
<td>Social Science Choice</td>
<td>3</td>
</tr>
<tr>
<td>Social Science Choice</td>
<td>3</td>
<td>Humanities Choice</td>
<td>3</td>
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Junior

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<tr>
<th>Fall</th>
<th>Credits</th>
<th>Spring</th>
<th>Credits</th>
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<tbody>
<tr>
<td>Religion Choice</td>
<td>3</td>
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^1 Natural Science Choice includes Biology, Geology, and Environmental Science.

^2 ENGL 250 may be substituted if taken in the freshman year; otherwise, a 3-credit course may be taken in the summer prior to the sophomore year.
Students in all ISU majors must complete a three-credit course in U.S. diversity and a three-credit course in international perspectives. Check [http://www.registrar.iastate.edu/courses/div-ip-guide.html](http://www.registrar.iastate.edu/courses/div-ip-guide.html) for a list of approved courses. Discuss with your adviser how the two courses that you select can be applied to your graduation plan.

**LAS majors require a minimum of 120 credits, including a minimum of 45 credits at the 300/400 level.** You must also complete the LAS foreign-language requirement.

1. Laboratory science recommended.
2. According to the university-wide Communication Proficiency Grade Requirement, students must demonstrate their communication proficiency by earning a grade of C or better in ENGL 250.

The program offers a minor that may be earned by completing a total of 15 credits in religious studies including either RELIG 205 Introduction to World Religions or RELIG 210 Religion in America. Nine hours must be in courses at the 300 level or above (no more than 3 hours of seminar and no more than 3 hours of independent study).

Students may choose to do a senior thesis under the supervision of a religious studies faculty adviser. This option may earn 3-6 credits toward the completion of the major.

**Religious Studies - Graduate Study**

Religious studies may be one of the three areas used for the interdisciplinary graduate studies master’s degree.

**Courses primarily for undergraduates:**

**RELIG 205: Introduction to World Religions**

(3-0) Cr. 3. F.S.SS.

An introduction to the academic study of religions, including myths, beliefs, rituals, values, social forms. Examples chosen from oral cultures and major religions of the world.

Meets International Perspectives Requirement.

**RELIG 210: Religion in America**

(3-0) Cr. 3. F.S.SS.

Introductory study of the major beliefs, practices, and institutions of American Judaism, Catholicism, Protestantism, and Islam with emphasis on the diversity of religion in America, and attention to issues of gender, race, and class.

Meets U.S. Diversity Requirement.

**RELIG 220: Introduction to the Bible**

(3-0) Cr. 3. F.S.

Basic overview of the contents of the Old and New Testament in light of their ancient socio-historical background, and with attention to a variety of interpretations and relevance to modern American society.

**RELIG 242: History of Christianity: Beginnings to the Reformation**

(3-0) Cr. 3. F.S.SS.

A survey of the major historical developments in Christian thought and practice that shaped Christianity from the time of Jesus through the late medieval period. Attention given to significant persons and major events, including those involving relations with Judaism and Islam.

Meets International Perspectives Requirement.

**RELIG 243: History of Christianity: The Reformation to the Present**

(3-0) Cr. 3. F.S.SS.

A survey of the major events, issues, and persons that contributed to the Protestant Reformation, the Catholic Counter-Reformation, and the proliferation of Christian denominations. Attention to selected responses of churches to major sixteenth-early twenty-first century developments.

**RELIG 280: Introduction to Catholicism**

(3-0) Cr. 3. F.

An explanation of the beliefs, spirit, and practices of Roman Catholicism, including its understanding of God, sacramentality, the human person, and community, and its relationship to other forms of Christianity and other world religions.

**RELIG 321: Old Testament**

(3-0) Cr. 3. F.

An in-depth study of the literature and religion of ancient Israel in light of recent archaeological discoveries, research about the ancient Near East, and a variety of interpretations.

**RELIG 322: New Testament**

(3-0) Cr. 3. S.

A detailed survey of the sacred scriptures of Christianity in light of recent archaeological discoveries and historical research about their Greco-Roman and Jewish background.
RELIG 324: Christianity and Science  
(3-0) Cr. 3. S.  
*Prereq: BIOL 101, or another science course taught at ISU*  
Examines major challenges to Christianity’s understandings of creation posed by the sciences; attention given to the relations of Christianity and science, and to Christianity’s responses to ecological issues.

RELIG 333: Introduction to Judaism  
(3-0) Cr. 3.  
An introduction to basic Judaism. Special attention is given to Jewish sacred texts, rituals, social practices, and modern forms.  
Meets International Perspectives Requirement.

RELIG 334: African American Religious Experience  
(Cross-listed with AF AM). (3-0) Cr. 3. F.  
*Prereq: Prior course work in Religious Studies or African American Studies recommended*  
Examination of African-American experience from the perspective of black religion with attention to political, economic, social, theological and artistic expressions, including music, that serve the life of African-American communities.”  
Meets U.S. Diversity Requirement

RELIG 336: Women and Religion  
(Cross-listed with WGS). (3-0) Cr. 3. F.  
*Prereq: RELIG 205, RELIG 210 or WGS 201 recommended*  
Examines the status of women in various religions, feminist critiques of religious structures and belief systems, and contemporary women’s spirituality movements.  
Meets U.S. Diversity Requirement

RELIG 340: Magic, Witchcraft, and Religion  
(Dual-listed with RELIG 540). (Cross-listed with ANTHR). (3-0) Cr. 3. S.  
*Prereq: ANTHR 201 or ANTHR 306*  
Survey of global religious belief and practice from an anthropological perspective. Emphasis on myth and ritual, shamanism, magic, witchcraft, beliefs in spirits, conceptions of the soul, mind and body relationships, and healing and therapeutic practices. Discussion of religious response to dramatic political and social change; effects of globalization on religious practice.  
Meets International Perspectives Requirement.

RELIG 342: Religion and U.S. Latino/a Literature  
(Cross-listed with US LS). (3-0) Cr. 3. Alt. S., offered odd-numbered years.  
A study of the religious behavior and attitudes expressed in the literature of Mexican Americans, Puerto Ricans, Cuban Americans and other groups of people living in the U.S. who trace their ancestry to the Spanish-speaking countries of Latin America.  
Meets U.S. Diversity Requirement

RELIG 348: Psychology of Religion  
(Cross-listed with PSYCH). (3-0) Cr. 3.  
*Prereq: Nine credits in psychology*  
Survey of psychological theory and research investigating religious and spiritual attitudes, beliefs and practices.

RELIG 350: Philosophy of Religion  
(Cross-listed with PHIL). (3-0) Cr. 3. F.  
*Prereq: 6 credits in philosophy*  
The value and truth of religious life and belief. Mystical experience; religious faith and language; arguments for God’s existence; the problem of evil; miracles; and religion and morality. Historical and contemporary readings.

RELIG 352: Religious Traditions of India  
(3-0) Cr. 3.  
*Prereq: Credit in RELIG 205 or equivalent.*  
Study of texts, practices, beliefs, historical development, and mutual influence of a variety of the religious traditions of India. Emphasis on Vedic religion and the diversity of traditions of Classical Hinduism; survey of Buddhist, Jain, Sikh, and South Asian Islamic traditions. Meets International Perspectives Requirement.

RELIG 353: Buddhism  
(Cross-listed with PHIL). (3-0) Cr. 3. S.  
*Prereq: Phil 201 or Phil 230.*  
Central Buddhist positions and arguments on topics such as personal and social ethics, moral psychology, metaphysics, and the relationship between Buddhist thought and the sciences. Differences between Buddhist and Western approaches to philosophy.  
Meets International Perspectives Requirement.

RELIG 358: Introduction to Islam  
(3-0) Cr. 3.  
An introduction to Islamic religion, culture, and society from 700 to the present.  
Meets International Perspectives Requirement.

RELIG 360: Religious Ethics  
(3-0) Cr. 3.  
Investigates different religious ethical theories and traditions of reasoning about practical moral issues (e.g., abortion, the just distribution of wealth, environmental ethics). Explores in detail the relationship between religious beliefs and moral practice.
RELIG 367: Christianity in the Roman Empire  
(Cross-listed with CL ST). (3-0) Cr. 3.  
An historical introduction to the rise of Christianity in the Roman empire,  
with special attention to the impact of Greco-Roman culture on the  
thought and practice of Christians and the interaction of early Christians  
with their contemporaries.

RELIG 368: Religions of Ancient Greece and Rome  
(Cross-listed with CL ST). Cr. 3. S.  
Nature, origins and development of religious beliefs and practices  
in ancient Greece and Rome from earliest times up to the rise of  
Christianity. Roles of divinities and rituals in lives of individuals and  
families and the governing of city-states and empires. Emphasis on  
historical contexts of the Graeco-Roman world and influences of  
neighboring cultures in Africa and Asia. None.  
Meets International Perspectives Requirement.

RELIG 370: Religion and Politics  
(Cross-listed with POL S). (3-0) Cr. 3. S.  
Prereq: Sophomore classification.  
The interaction of religion and politics in the U.S. from both an historical  
and contemporary perspective, as well as the role of religion in politics  
internationally.

RELIG 380: Catholic Social Thought  
(3-0) Cr. 3. S.  
Examines biblical roots of and major developments in Catholic social  
thought. Contemporary issues such as human rights, economic justice,  
the environment, and war and peace will be treated using principles  
of Catholic ethics, social analysis, official church documents, and  
contributions of notable theologians and activists.  
Meets U.S. Diversity Requirement

RELIG 384: Religion and Ecology  
(Cross-listed with ENV S). (3-0) Cr. 3.  
Introduction to concepts of religion and ecology as they appear in  
different religious traditions, from both a historical and contemporary  
perspective. Special attention to religious response to contemporary  
environmental issues.  
Meets International Perspectives Requirement.

RELIG 439: Goddess Religions  
(Cross-listed with WGS). (3-0) Cr. 3.  
Prereq: RELIG 205 recommended  
Exploration of the foundational myths of Goddess spirituality, including  
historical and cross-cultural female images of the divine and their modern  
usage by American women.

RELIG 475: Seminar: Issues in the Study of Religion  
(3-0) Cr. 3. Repeatable, maximum of 6 times.  
Prereq: 6 credits in religious studies  
Topic changes each time offered. Closed to freshmen. Sophomores must  
have approval of instructor.

RELIG 485: Theory and Method in Religious Studies  
(3-0) Cr. 3.  
Prereq: 6 credits in Religious Studies or permission of instructor  
Examines the variety of theories and methods employed in the study of  
religion. Application of these methods to various religions of the world.

RELIG 490: Independent Study  
Cr. 1-3. Repeatable, maximum of 9 credits.  
Prereq: 6 credits in religious studies and permission of instructor, approval of  
chairman.  
Guided reading and research on special topics selected to meet the  
needs of advanced students. No more than 9 credits of Relig 490 may be  
counted toward graduation.

RELIG 490H: Independent Study: Honors  
Cr. 1-3. Repeatable, maximum of 9 credits.  
Prereq: 6 credits in religious studies and permission of instructor, approval of  
chairman.  
Guided reading and research on special topics selected to meet the  
needs of advanced students. No more than 9 credits of Relig 490 may be  
counted toward graduation.

RELIG 491: Senior Thesis  
Cr. 3.  
Written under the supervision of a Religious Studies faculty advisor.

RELIG 494: Special Studies in Religious Research Languages  
Cr. 2-3. Repeatable.  
Prereq: 6 credits in Religious Studies and permission of instructor  
Courses primarily for graduate students, open to qualified  
undergraduates:

RELIG 540: Magic, Witchcraft, and Religion  
(Dual-listed with RELIG 340). (Cross-listed with ANTHR). (3-0) Cr. 3. S.  
Prereq: ANTHR 201 or ANTHR 306  
Survey of global religious belief and practice from an anthropological  
perspective. Emphasis on myth and ritual, shamanism, magic, witchcraft,  
beliefs in spirits, conceptions of the soul, mind and body relationships,  
and healing and therapeutic practices. Discussion of religious response  
to dramatic political and social change; effects of globalization on  
religious practice.  
Meets International Perspectives Requirement.
RELIG 590: Special Topics in Religious Studies
Cr. 1-3. Repeatable.
Prereq: Permission of instructor, 9 credits in religious studies